

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

2020-021865

2020 Apr 21

9:55 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Loan Number 1158655393
Pipeline ID M-558
Servicer Number 2806574



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/10/2013, and made by PAUL J RUESKEN AND AMY J RUESKEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2013 091956 in the office of the Recorder of LAKE County, Indiana.

Dated on 03/13/2020 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



By: Candiss Brown
Candiss Brown
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 03/13/2020 (MM/DD/YYYY), before me appeared Candiss Brown, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz
YOLANDA A. DIAZ
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Document Prepared By: Candiss Brown, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 410991199 FNMA BAYVIEW MAR2020 T092003-01:51:44 [C-1] FRMIN1



D0047489368

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 1127934
OVERPAGE _____
COPY _____
NON-CONF _____
DEPUTY SS E