

2020-021862

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21

9:55 AM

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1006377697

RELEASE OF MORTGAGE

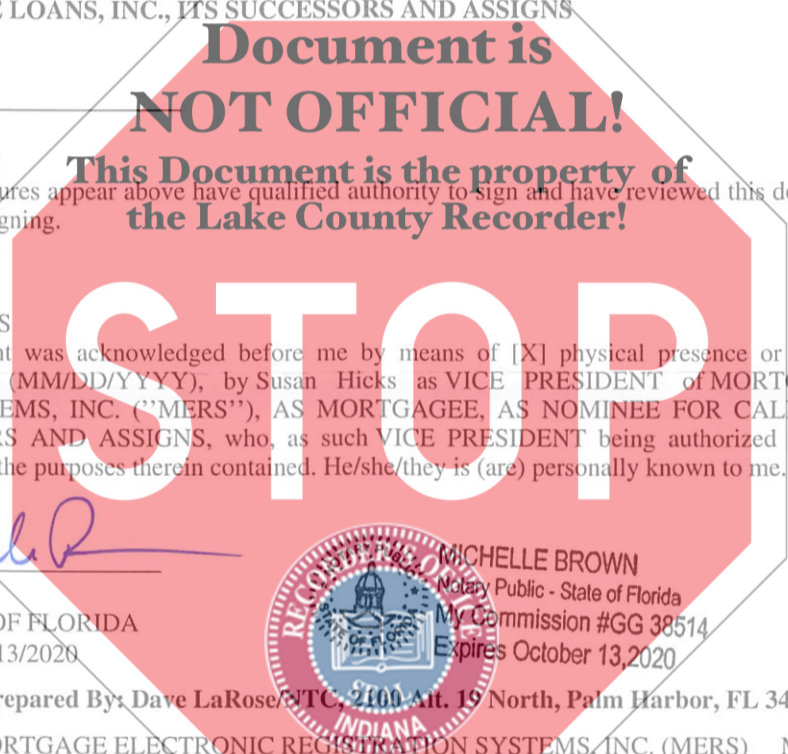
THIS CERTIFIES, that a Mortgage executed by JOEL R. CLEMONS AND LAURA J. CLEMONS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, dated on 06/25/2018, and recorded in Instrument # 2018 042605 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/18 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: S Hicks
Susan Hicks
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 3/18 /2020 (MM/DD/YYYY), by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown
Michelle Brown
Notary Public - STATE OF FLORIDA
Commission expires: 10/13/2020



This Instrument Was Prepared By: Dave LaRose/ITC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 411710579 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100820997209111726 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T162003-03:07:45 [C-1] RCNIN1



D0047731140

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 5010188
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS

E