

2020-021861

2020 Apr 21

9:55 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4772265049

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by GERRITT JOSEPH WIERINGA AND AMY JO WIERINGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIRVA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 07/28/2017, and recorded in Instrument # 2017 048619 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 03 / 17 / 2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SIRVA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: Cecelia Mansfield  
Cecelia Mansfield  
VICE PRESIDENT

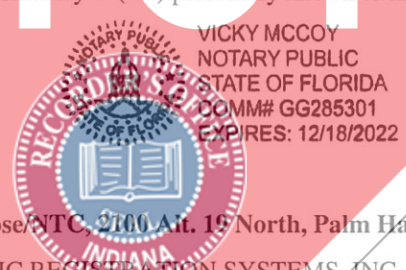
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 3 / 17 / 2020 (MM/DD/YYYY), by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SIRVA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy  
Vicky McCoy  
Notary Public - STATE OF FLORIDA  
Commission expires: 12/18/2022



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENCM 411726748 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC.  
MIN 100038417000381145 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C,  
Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCK T172003-03:43:24 [C-1] RCNIN1



\*D0047779639\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1722642  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB E