

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

2020-021857

2020 Apr 21 9:55 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Loan Number 1388870093  
Pipeline ID M-558  
Servicer Number 2807190



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/11/2018, and made by SHARON A JASINSKI to JPMORGAN CHASE BANK, N.A. and recorded in Instrument # 2018 005082 in the office of the Recorder of LAKE County, Indiana.

Dated on 03/19/2020 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.



By: Candiss Brown  
Candiss Brown  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA  
On 03/19/2020 (MM/DD/YYYY), before me appeared Candiss Brown, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Angela Ruth Payne  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 60422

Document Prepared By: Candiss Brown, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 410991715 FNMA BAYVIEW MAR2020 T092003-01:52:07 [C-1] FRMIN1



\*D0047489527\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1743281  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 88

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