2020-021855

2020 Apr 21

9:55 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, 2100 Alt. 19 North Palm Harbor, FL 34683

| ASSIGNMENT OF MORTGAGE |
|---|
| Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to AMERIHOME MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 21215 BURBANK BLVD, STE 400, WOODLAND HILLS, CA 91367 (855)501-3038, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE). |
| Said Mortgage is dated 09/03/2019, and made by BRIANTEPPELAND AND CARDENAS, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2019 060508 in the office of the Recorder of LAKE County, Indiana. |
| Dated on |
| By: Susan Hicks |
| VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. |
| STATE OF FLORIDA The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 3 / 23 /2020 (MM/DD/YYYY), by Susary Nick (as NICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE AS NOMINEE FOR DIAMOND RESIDENTIAL |
| MORTGAGE CORPORATION, ITS SUCCESSO'S AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. |
| MICHELLE BROWN |

Michelle Brown

Notary Public - State of Florida

My Commission #GG 38514

Notary Public - State of FLORIDA

Commission expires: 10/13/2020

Notary Public - State of Florida

Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CENAV 411652836 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100907428501756931 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T192003-11:10:56 [C-1] FRMIN1

TWILL OF WILLIAM TO GOVERN



D0047856835

| AMOUNT \$ | 25- |
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| CASH | CHARGE |
| CHECK#_ | 11729789 |
| OVERAGE. | THE NAME OF THE PROPERTY OF TH |
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| DEPUTY | 80 |