2020-021847

2020 Apr 21

9:55 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

March 23, 2020 appeared and acknowledged the execution of this partial release of Mortgage.

> BRITTANY NIEMAN y Public, State of Indiana Lake County Commission Number 715031 My Commission Expires

July 25, 2026

Release No.: 15649

PEOPLES BANK SB

PARTIAL RELEASE OF MORTGAGE

9204 Columbia Avenue, Munster, Indiana 46321

This is to certify that for value received, the mortgage executed by: JARP INVESTMENTS LLC June 21, 2016, dated to PEOPLES BANK SB Recorded Date June 24, 2016 as Document No. 2016 039029 OCIDIAN CUST hereby released and satisfied solely as to the following in the Recorder's Office of Lake real estate: Lot 49A in Fox Moor. Commonly known as WITNESS WHEREOF PEOPLES BANK B Document is the property of Mortgagee(s) aforesaid, (has) (have) hereunto see (his) (their) bond(s) and seat (s) or dearch 23, 2020. By: PEOPLES BANK SB Karen M. Sulek, VP, Manager, Loan Operations COUNTY OF LAKE SS:

WITNESS my hand and seal on March 23, 2020.

Karen M. Sulek, VP, Manager, Loan Operations

Brittany Nieman

STATE OF INDIANA

My Commission Expires: 7/25/2026 Resident of Lake County, Indiana

Loan Number: 60500023927-1

This instrument prepared by Brittany Nieman, Loan Operations

Before me, the undersigned, a Notary Public in and for said county, on

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Brittany Nieman, Loan Operations

Notary Public

AMOUNT \$_ 0 CASH___CHARGI CHECK# I OVERAGE_ COPY NON-CONF.