

2020-021846

2020 Apr 21

9:55 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Investor #: A75 Service#: 2197375RL1



Loan#: 2300486577

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **SHAANA R GORDON, A SINGLE WOMAN**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Original Mortgage Amount: **247,000.00**

Dated: **JUNE 08, 2018** Recorded on: **JUNE 21, 2018** as Instrument No. **2018 038724** in **DRAWER: ---** at **CARD: ---**

Property Address: **1336 MILLENNIUM DR, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 19, 2020**

**U.S. BANK NATIONAL ASSOCIATION**

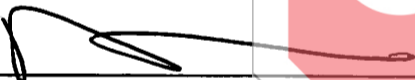
By:   
**Michelle Hays, Officer**

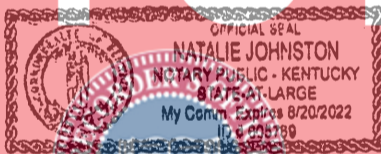
State of **KENTUCKY** }  
County of **DAVIESS** } ss.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On this date of **MARCH 19, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Natalie Johnston**  
My Commission Expires: **08/20/2022**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SARIPALLI SURESH**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977**



AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 001121982  
OVL RAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS E