

2020-021844

2020 Apr 21

9:55 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

3

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by JKL Enterprises LLC to Tech Credit Union on the 19th day of August, 2019, for \$410,000.00 and recorded in Document # 2019 057779 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 24th day of March, 2020.



STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 24th day of March, 2020 appears Donald McCormick, Vice President of Commercial Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

Emily Pulley
Notary Public



"Official Seal"
Emily Pulley
Resident of Porter County, IN
My commission expires
September 14, 2022

My commission expires 09/14/2022 County of residence: Lake

This instrument prepared by Emily Pulley.

See Exhibit "A".

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Emily Pulley

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 000510531
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY EB

E

Exhibit "A"

PARCEL I: LOTS 3 AND 4 AND PART OF THE VACATED ALLEY IN BLOCK 40 IN RAILROAD ADDITION TO THE TOWN NOW CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 508, IN THE OFFICE OF THE LAKE COUNTY, INDIANA, RECORDER BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 5 IN BLOCK 40 IN SAID RAILROAD ADDITION; THENCE NORTH 89 DEGREES 27 MINUTES 51 SECONDS WEST (BEARINGS AS ARE REFERENCED TO THE INDIANA STATE PLANE WESTERN ZONE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983, 2007 ADJUSTMENT (NAD '83 (2007)); ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 140.74 FEET TO THE CENTERLINE OF A ONE ROD (16.5 FOOT) WIDE NORTH-SOUTH PUBLIC ALLEY IN SAID BLOCK 40 AND THE POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES 27 MINUTES 51 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 101.20 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 19 DEGREES 44 MINUTES 47 SECONDS WEST, ALONG THE NORTHWEST LINE OF SAID LOT 4, A DISTANCE OF 70.17 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE CONTINUE SOUTH 19 DEGREES 44 MINUTES 47 SECONDS WEST, ALONG THE NORTHWEST LINE OF SAID LOT 3, A DISTANCE OF 70.17 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 28 MINUTES 48 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 146.29 FEET, TO THE CENTERLINE OF A ONE ROD (16.5 FOOT) WIDE NORTH-SOUTH PUBLIC ALLEY IN SAID BLOCK 40; THENCE NORTH 01 DEGREES 00 MINUTES 14 SECONDS EAST, ALONG SAID CENTERLINE, OR A DISTANCE OF 132.48 FEET, TO THE POINT OF BEGINNING.

PARCEL II: LOT 5 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF LOT 5, IN BLOCK 40, IN RAILROAD ADDITION TO THE TOWN, NOW CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 508, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THEREFROM THE FOLLOWING:

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWING:

THE NORTH 5.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 5 IN BLOCK 40 IN RAILROAD ADDITION TO THE TOWN, NOW CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 508, IN THE OFFICE OF THE LAKE COUNTY, INDIANA RECORDER, TOGETHER WITH THE NORTH 5.00 FEET OF THE EAST HALF OF THE ONE ROD (16.5 FEET) WIDE NORTH - SOUTH PUBLIC ALLEY LYING WEST OF AND ADJACENT TO LOT 5 IN BLOCK 40 IN SAID RAILROAD ADDITION.

Exhibit "A"

PARCEL III: LOT 6 AND THE EAST ½ OF THE VACATED ALLEY LYING WEST OF LOT 6, IN BLOCK 40, IN RAILROAD ADDITION TO THE TOWN, NOW CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A", PAGE 508, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

