

2020-021839

2020 Apr 21

9:55 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage

REGIONS #:0001898015427 "VEST" Lender ID:627/315/1715270194 Lake, Indiana PIF: 03/16/2020

MIN #: 100395700085110639 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$146,350.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SCOTT A VEST AND LEILA H VEST

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE

FOR ARBOR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 11/23/2011 Recorded: 12/06/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 069991,

In the offices of the County Recorder of Lake County, in the State of Indiana

Document is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1043 N LAKESHORE DRIVE, CROWN POINT, IN 46307
This Document is the property of

IN WITNESS WHEREOF, the undersigned has by the officer duly authorized executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On March 17th, 2020

DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 17th day of March, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation and to do.

SAE

of MISS/SS

WITNESS my hand and official seal,

AMY MORRIS

Notary Expires: 07/18/2023 #138190

This instrument was prepared by:
Arlene Ling, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

When Recorded Return To:

*AL*ALUNPL*03/17/2020 11:22:41 AM* UNPL01UNPL00000000000000000937647* INLAKE* 0001898015427 INSTATE_MORT_REL *AL*ALUNPL*

AMOUNT \$ 25 CASH___CHARGE_
CHECK#__T8640|
OVERAGE___
COPY___
NON-CONF___
DEPUTY____

E

LINDSEY BREWER, REGIONS P O BOX 18001 5214 LINCOLN RD EXT, HATTIESBURG, MS 39404-8001

