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Prepared by and return recorded document to:

Bank of England Mortgage
P.O. Box 3490
Little Rock, AR 72203-3490

2020-021837

2020 Apr 21

9:55 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

^

SATISFACTION OF MORTGAGE/ DEED OF TRUST LIEN RELEASE

Document is
NOT OFFICIAL!
State of Indiana

This Document is the property of
the Lake County Recorder!

Loan 1710266050

MIN: Registered #1004372-0000264638-5

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Grantor: LAURA SUE MATTHYS AND MICHAEL JOHN MATTHYS,
WIFE AND HUSBAND

Dated: March 08, 2018

Date Recorded: March 14, 2018

Document/Instrument/File#: 2018 016509

In the sum of: \$299,385.00

County: Lake

State: Indiana

Address: 5842 Tahoe Pl, Cedar Lake, IN 46303



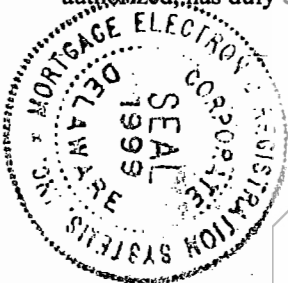
Legal Description: See attached Exhibit A

Parcel Number: 45-15-25-127-006.000-043

Faint, illegible text from the recording process.

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 27082
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY DB E

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18th day of March, 2020



Mortgage Electronic Registration Systems, Inc.

Document is NOT OFFICIAL!

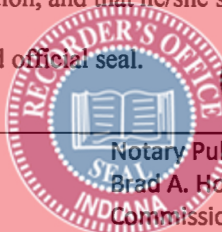
Tom C. Owen III
This Document is the property of Tom C. Owen, III / Senior Vice President
the Lake County Recorder!

STATE OF ARKANSAS
COUNTY OF LONOKE

STOP

On the, 18th day of March, 2020, before me appeared Tom C. Owen III, personally known to me to be the Senior Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instruments: that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Brad A. Houck

Notary Public, State of Arkansas
Brad A. Houck
Commission #: 12394653
My Commission Expires: 08-01-2023

BRAD A. HOUCK
NOTARY PUBLIC-STATE OF ARKANSAS
LONOKE COUNTY
My Commission Expires 08-01-2023
Commission # 12394653

Exhibit A

Lot 15 in Lakeside Unit 1, Block 1, an Addition to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 110 page 13, in the Office of the Recorder of Lake County, Indiana.

