

3

Prepared by and return recorded document to:

Bank of England Mortgage  
P.O. Box 3490  
Little Rock, AR 72203-3490

**2020-021836**

2020 Apr 21

9:55 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

↗

**SATISFACTION OF MORTGAGE/ DEED OF TRUST LIEN RELEASE**

**Document is NOT OFFICIAL!**  
State of Indiana

**This Document is the property of the Lake County Recorder!**

Loan 1806302205

MIN: Registered #1004372-0000300818-9

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Grantor: MARIA E ABRAHAM, A MARRIED WOMAN

Grantee: Bank of England

Dated: August 24, 2018

Date Recorded: September 4, 2018

Document/Instrument/File#: 2018 060472

In the sum of: \$235,000.00

County: Lake

State: Indiana

Address: 648 S CLINE AVE, GRIFFITH, IN46319



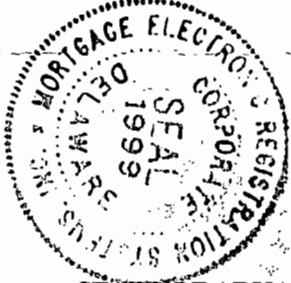
Legal Description: See attached Exhibit A

Parcel Number: 45-11-03-430-011.000-006

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 27081  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS

E

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18th day of March, 2020



Document is  
Mortgage Electronic Registration Systems, Inc.

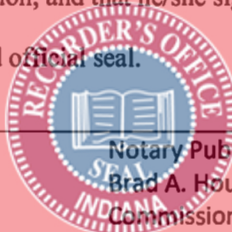
**NOT OFFICIAL!**

This Document is the property of  
Tom C. Owen, III / Senior Vice President  
the Lake County Recorder!

STATE OF ARKANSAS  
COUNTY OF Lonoke

On the, 18th day of March, 2020, before me appeared Tom C. Owen III, personally known to me to be the Senior Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instruments: that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



*Brad A. Houck*

Notary Public, State of Arkansas

Brad A. Houck

Commission #: 12394653

My Commission Expires: 08-01-2023

BRAD A. HOUCK  
NOTARY PUBLIC-STATE OF ARKANSAS  
LONOKE COUNTY  
My Commission Expires 08-01-2023  
Commission # 12394653

Exhibit A

Lot 4 in Countryshire Estates Addition Phase VI, in the Town of Griffith, as per plat thereof,  
Recorded in Plat Book 76 page 83, in the Office of the Recorder of Lake County, Indiana.

