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2020-021834

2020 Apr 21

9:55 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

**Full Satisfaction
And Release of Mortgage
Document is**

Loan No. 53-10063610

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

First Savings Bank of Hegewisch, successor by merger to Lake Federal Bank, FSB, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **JUAN C. CAMPOS AND ANGELINA V. CAMPOS, HUSBAND AND WIFE** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH day of, **NOVEMBER** A.D. 2005, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. 2005104453 and a certain Assignment of Rents dated the 18TH day of **NOVEMBER**, 2005, and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 11 IN RESUBDIVISION OF LOT 6, EXCEPT THE NORTH 10 FEET THEREOF, LOTS 7, 8 AND 9 IN BLOCK 1 OF MEADOW GROVE ADDITION TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 21, PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN # 26-35-0068-0011

situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining, 6643 MEADOW LANE, HAMMOND, IN 46324

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 10015778
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SA E

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its President, and attested by its **Vice President**, this 19TH day of **MARCH A.D., 2020**

ATTEST:

Stephen Davenport
Stephen Davenport, Vice President

By Thomas Backofen
Thomas Backofen, President

STATE OF **Illinois**

COUNTY OF **Cook**

ss. I, Anna Gonzalez the undersigned, a Notary Public, do hereby certify that personally known to me to be the President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of **MARCH**, A.D. 2020



A. Gonzalez
Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633



SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.