

2020-021828

2020 Apr 21

9:54 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**Release of Mortgage**

LOANCARE, LLC #0025238692 "MOTON-COX" Lender ID:6CT/0211381901 Lake, Indiana  
MIN #: 100187571277504661 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FOR PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$40,248.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANA M MOTON-COX, A MARRIED WOMAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS  
Dated: 06/17/2013 Recorded: 07/02/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013 048247, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 422 NORTH DWIGGINS STREET, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

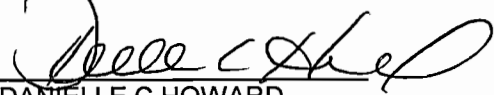
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FOR PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS  
On March 19th, 2020

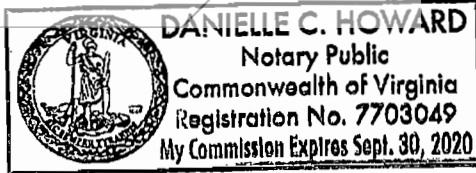
By:   
Rory Dela Rosa, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On March 19th, 2020, before me, DANIELLE C HOWARD, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Rory Dela Rosa, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DANIELLE C HOWARD  
Notary Expires: 09/30/2020 #7703049



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 422 N DWIGGINS ST, GRIFFITH, IN 46319. The mailing address of the grantee is 422 N DWIGGINS ST, GRIFFITH, IN 46319.

This instrument was prepared by:  
Toye R Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

When Recorded Return To:  
Release Department, LOANCARE, LLC P.O. BOX 8068, Virginia Beach, VA 23450-4968

\*AMN\*AMNLCV\*03/19/2020 11:33:56 AM\* LCSV01LCSV00000000000000971142\* INLAKE\* 0025238692 INSTATE\_MORT\_REL \*TDA\*TDALCSV\*

AMOUNT \$ 25-  
CASH        CHARGE         
CHECK# 793421  
OVERAGE         
COPY         
NON-CONF         
DEPUTY       

E