

2020-021820

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21 9:31 AM

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0665159620

RELEASE OF MORTGAGE

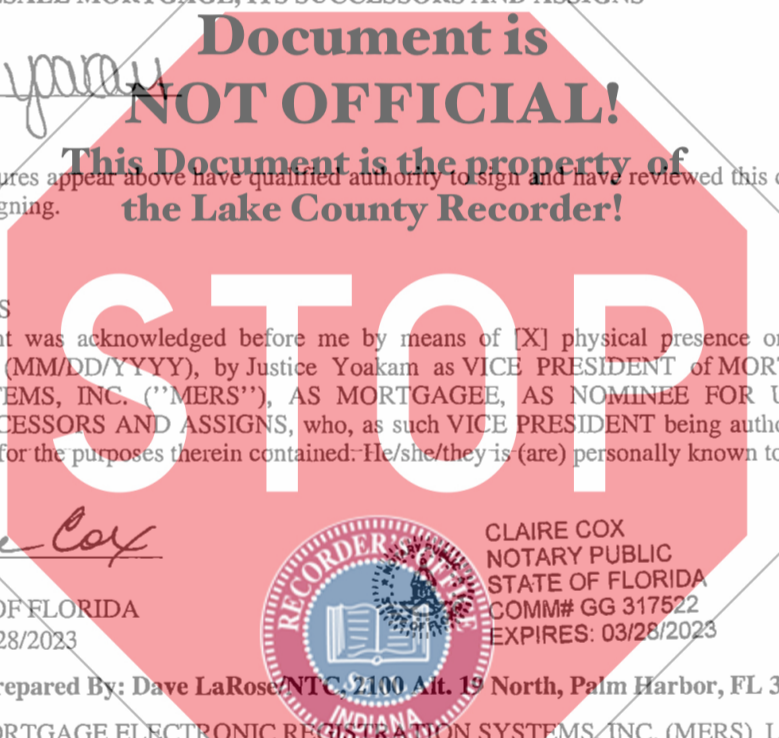
THIS CERTIFIES, that a Mortgage executed by RICHARD S. PERSONS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated on 05/31/2019, and recorded in Instrument # 2019 034546 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/31/2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Justice Yoakam
Justice Yoakam
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 3/31/2020 (MM/DD/YYYY), by Justice Yoakam as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me:

Claire Cox
Claire Cox
Notary Public - STATE OF FLORIDA
Commission expires: 03/28/2023



CLAIRE COX
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 317522
EXPIRES: 03/28/2023

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 411811245 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUWM MIN 100032412191678165 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T312003-10:09:48 [C-1] RCNINI



D0048446217

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 11749428
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 88