

2020-021818

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Apr 21

9:31 AM

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8475862275  
Pipeline ID M-558  
Servicer Number 2807870



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/19/1995, and made by VELMA J. ROBINSON to BANC ONE MORTGAGE CORPORATION and recorded in Instrument # 95041244 in the office of the Recorder of LAKE County, Indiana.

Dated on 03/27/2020 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



By:

*Charlotte Russ*  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/27/2020 (MM/DD/YYYY), before me appeared *Charlotte Russ*, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Eva Reese*



Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: *Charlotte Russ*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 411837339 FNMA BAYVIEW MAR2020 (R) T202003-11:43:37 [C-1] FRMIN1



\*D0047911678\*

AMOUNT \$ 25 -  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 11744365  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_ EE  
DEPUTY \_\_\_\_\_