

2020-021813

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Apr 21 9:31 AM

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan-Number-0642748040

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by LIANA R GONZALEZ NKA LIANA R WEIGLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, dated on 07/08/2013, and recorded in Instrument # 2013 054183 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/17 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: TFF  
Tiffany Floyd  
VICE PRESIDENT

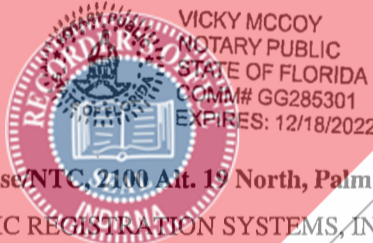
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 4/17 /2020 (MM/DD/YYYY), by Tiffany Floyd as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy  
Vicky McCoy  
Notary Public - STATE OF FLORIDA  
Commission expires: 12/18/2022



This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 412143340 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100011511236472636 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,  
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T072004-04:45:13 [C-1] RCNIN1



\*D0048742586\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 11764572  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY \_\_\_\_\_

EB