

2020-021806

2020 Apr 21

9:31 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

A

Loan Number 0379840531

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL KUNTZ AND BRITNEY GRIFFITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SI MORTGAGE COMPANY, A MICHIGAN CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 08/10/2011, and recorded in Instrument # 2011-047283 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/8/2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SI MORTGAGE COMPANY, A MICHIGAN CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Hanna Winer
Hanna Winer
VICE PRESIDENT

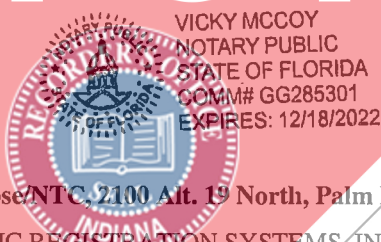
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

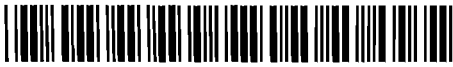
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 4/8/2020 (MM/DD/YYYY), by Hanna Winer as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SI MORTGAGE COMPANY, A MICHIGAN CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy
Vicky McCoy
Notary Public - STATE OF FLORIDA
Commission expires: 12/18/2022



This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 411875339 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100563600000134274 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T032004-06:51:03 [C-1] RCNIN1



D0048608862

AMOUNT \$ 25 -
CASH _____ CHARGE _____
CHECK# 5014023 _____
OVERAGE _____ E
COPY _____
NON-CONF _____
DEPUTY 8 _____