2020-021801

2020 Apr 21

9:31 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0214880395



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JASON A LADWIG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANCGROUP MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, dated on 05/26/2009, and recorded in Instrument # 2009037658 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

| Ву: | C Bles | Document is |
|-----|--------------------|--------------|
| | Christopher Roikes | NOT OFFICIAL |
| | VICE PRESIDENT | |

All persons whose signatures appear above have quadried ashority to sign and taye reviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

Julio Martens
Notary Public - STATE OF FLORIDA
Commission expires: 05/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221058
My Comm. Expires; May 22, 2022
Bonded Through National Motary Assn.

This Instrument Was Prepared By: Dave LaRose/NFC/2100 Alt. 39 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 411752494 MORTGAGE ENECTRONIC REWILL ATTOM SYSTEMS, INC. (MERS) MIN 100588309050154437 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCK T232003-09:57:04 [C-1] RCNIN1



D0048045468

AMOUNT \$ 25-CASH___CHARGE_ CHECK#_SOO2SY) OVERAGE_ COPY_ NON-CONF_ DEPUTY_