2020-021787

2020 Apr 21

9:31 AM

STATE OF INDIANA LAKE COUNTY **FILED FOR RECORD** MICHAEL B BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0595156357

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DOMINIC GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, dated on 03/29/2019, and recorded in <u>Instrument # 2019 019713</u> of <u>LAKE</u> County, Indiana, has been fully paid and satisfied, and the same is hereby released.

/2020 (MM/DD/YYYY).

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE
FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS
By: CRIEN Document is
Christopher Roikes VICE PRESIDENT
All persons whose signatures appear above travel qualified authority to sign and have reviewed this document and supporting
documentation prior to signing. the Lake County Recorder!
STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on
REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE
COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained, He/she/they is (are) personally known to me.
JULIE MARTENS  Notary Public - State of Florida  Commission # GG 221059  Commission # GG 221059
Just Waltells
Notary Public - STATE OF FLORIDA Bonded Through National Notary Assn.
Commission expires: 05/22/2022
This Instrument Was Prepared By: Dave LaRose/NTC 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 411692453 MORTGAGE EDECTRONIC RECOUNTY SYSTEMS, INC. (MERS) MIN 100944300011641777 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T232003-09:54:00 [C-1] RCNIN1



\*D0048045046\*

AMOUNT \$ 25	
CASHCHAPGE	
CHECK#_5002533	
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