2020-021770

2020 Apr 21

9:31 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0594753006

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by FRANK LASOTA AND ELIZABETH A LASOTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 02/11/2019, and recorded in <u>Instrument #</u> 2019 010193 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE
FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS
By: Hanna Winer NOT OFFICIAL!
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting
documentation prior to signing. the Lake County Recorder!
STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization
on 3/3//2020 (MM/DD/YYYY), by Hanna Winer as VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING
GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed
the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.
VICKY MCCOY NOTARY PUBLIC STATE OF FLORIDA COMM# GG285301
Notary Public - STATE OF RLORIDA EXPIRES: 12/18/2022
Commission expires: 12/18/2022
This Instrument Was Prepared By: Dave LaRose NTC, 2100 Ait. 15 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 411821254 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100975011000059150 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,

IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T272003-04:44:19 [C-1] RCNIN1



\*D0048304675\*

AMOUNT \$ 35-
CASHCHARGE
CHECK# 5005213
OVEHAGE
COPY
NON-CONF
DEPUTY