

2020-021769

2020 Apr 21

9:31 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

RELEASE OF MORTGAGE

MERS # 101018510114020237 MERS PHONE: 1-888-679-6377

1000407451  
HARRY F MURPHY  
PO Date: 4/6/2020

THIS CERTIFIES that a certain mortgage executed by  
**HARRY F MURPHY UNMARRIED MAN**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR 1ST SIGNATURE LENDING, LLC ITS SUCCESSORS AND ASSIGNS** dated **February 28, 2014**, calling for the original principal sum of **(\$94,500.00)**, and recorded on **03/13/2014** in Mortgage Record page and/or Instrument # **2014 014796**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **April, 2020**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **1321 BROOKSIDE DRIVE UNIT A2, MUNSTER, IN - 46321**  
LOT: \_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY, AS NOMINEE FOR 1ST SIGNATURE LENDING, LLC ITS SUCCESSORS AND ASSIGNS

By Wendy M Haire **This Document is the property of the Lake County Recorder!**  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **April, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR 1ST SIGNATURE LENDING, LLC ITS SUCCESSORS AND ASSIGNS** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

Gary E Thompson II  
Notary Public  
**GARY E THOMPSON II**  
My commission expires **6/29/2022**



**GARY E THOMPSON II, NOTARY PUBLIC**  
Residence - MONTGOMERY  
State Wide Jurisdiction, Ohio  
Expiration Date JUNE 29, 2022  
Commission # 2017-RE-659824

This instrument prepared by and  
AFTER RECORDING RETURN TO:

Gary Thompson  
**GARY THOMPSON**  
PNC BANK, NATIONAL ASSOCIATION  
P.O. BOX 8820, DAYTON, OH 45482

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 001499520  
OVERHAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 8 **E**