

2020-021767

2020 Apr 21

9:31 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

RELEASE OF MORTGAGE

MERS # 101208100000012413 MERS PHONE: 1-888-679-6377

1500058442  
JACOB RHODES  
PO Date: 4/6/2020

THIS CERTIFIES that a certain mortgage executed by JACOB RHODES AND ERIN RHODES LIVING TRUST, DATE JANUARY 24, 2018. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS dated July 16, 2019, calling for the original principal sum of (\$333,800.00), and recorded on 07/24/2019 in Mortgage Record page and/or Instrument # 2019 046033, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of April, 2020.

Tax Parcel ID: \_\_\_\_\_  
Property Address: 12863 MASSACHUSETTS ST, CROWN POINT, IN - 46307  
LOT: \_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS

By [Signature] This Document is the property of the Lake County Recorder!

WENDY M HAIRE  
Its ASSISTANT SECRETARY

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of April, 2020, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

[Signature]  
Notary Public  
GARY E THOMPSON II  
My commission expires 6/29/2022



GARY E THOMPSON II, NOTARY PUBLIC  
Residence - MONTGOMERY  
State Wide Jurisdiction, Ohio  
Expiration Date JUNE 29, 2022  
Commission # 2017-RE-659824

This instrument prepared by and AFTER RECORDING RETURN TO:

[Signature]  
WARREN BURTON

PNC BANK, NATIONAL ASSOCIATION  
P.O. BOX 8820, DAYTON, OH 45482

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 001419584  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]