2020-021764

2020 Apr 21

9:20 AM

TATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 02/29/2008 and the Note described therein in the amount of \$1,020,000.00, originally executed by RIVERSIDE REFRACTORIES PROPERTIES-II, LLC, to REGIONS BANK, and recorded 03/05/2008 in Book: 2008 Page: 016069 in the Recorder's Office of LAKE COUNTY, IN, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Property Address: 1950 N GRIFFITH BLVD., UNIT D, GRIFFITH, IN 46319

Said lien on the property is hereby released and discharged in full as of 3/5/2020.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 3/5/20200

This Document is the prop

the Lake County Recorder



STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sabrina C. Bell, a Notary Public, in and for said County and State, do hereby certify that, Myrtis Piggue, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 3/5/2020

Jan. 10, 2022

NA C.

MA STATE A

[Stamp] Sabrina C. Bell

STATE A MINING "I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW"

Myrtis Piggue, Bank Officer Regions Bank

This Instrument Prepared By: Termekia L. Daniel

Loan Number: 0000001786367 When Recorded Return/Mail To:

Regions Bank, Collateral Management, P.O. Box 12926, Birmingham, Alabama 35202

AMOUNT \$	<u> 25-</u>	
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