

2020-021763

2020 Apr 21

9:20 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Recording Requested By: Regions Financial Corporation  
When Recorded Return To:  
Regions Bank  
Collateral Management  
PO Box 12926  
Birmingham, AL 35202  
(800) 734-4667  
Date: 3/5/2020

Assignment of Rents Release

STATE OF INDIANA  
COUNTY OF LAKE

KNOW ALL THESE MEN BY THESE PRESENTS that, for value received REGIONS BANK owner of the beneficial interest under a certain Assignment of Rents Release, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby convey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Assignment of Rents Release in LAKE County, State of IN, describing the land therein as more fully described in said Assignment of Rents Release;

Loan #: 0000001786367  
Original Borrower: RIVERSIDE REFRACTORIES PROPERTIES-II, LLC  
Original Beneficiary: REGIONS BANK  
Original Loan Amount: \$1,020,000.00  
Date Record: 03/05/2000  
Book: 2008 Page: 016070  
Property Address: 1950 N GRIFFITH BLVD., UNIT D, GRIFFITH, IN 46319

IN WITNESS WHEREOF, REGIONS BANK, a corporation, has caused its name to be signed on 3/5/2020

By:   
Myrtis Piggue, Bank Officer, Regions Bank




STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Sabrina C. Bell, a Notary Public, in and for said County and State, do hereby certify that, Myrtis Piggue, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. WITNESS my hand and official seal on 3/5/2020

 (SEAL)  
(NOTARY) Sabrina C. Bell



Document Prepared By: Termekia L. Daniel  
Regions Bank, Collateral Management, PO Box 12926, Birmingham, AL 35202

AMOUNT \$ 25-  
CASH        CHARGE         
CHECK# 3700546645  
OVERAGE         
COPY          
NON-CONF         
DEPUTY        SS