2020-021758

2020 Apr 21

9:20 AM

STATE OF INDIANA LAKE COUNTY **FILED FOR RECORD** MICHAEL B BROWN **RECORDER**

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 2004741700 Custodian# 82794848



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/12/2007, and made by HOWARD IL MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REUNION MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2007 030746 in the office of the Recorder of LAKE County, Indiana.

Dated on 23/23/2020 MM/DD/VYYY) ment is the property of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

Dated on 03 123 12620 Minio D. VVIX) ment is the property of DITECH FINANCIAL ELC F/K/A GREEN TREE SERVICING ELC the Lake County Recorder! By: **Tristin Smith**

VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS The-foregoing-instrument was acknowledged before me by means of [X] physical presence or [] online notarization on ______/2020 (MM/DD/YYYY), by Tristin Smith as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens Notary Public - State of FLORIDA Commission expires: 05/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GØ 221059 My Comm. Expires: May 22, 2022 Bonded Through Mational Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DOCR T192003-05:46:00 [C-1] FRMIN1 DT001 410139965 NRZFNMA01



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AMOUNT \$ 05	_
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