

2020-021754

2020 Apr 21

9:20 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4000372436



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RITA L DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA NA, ITS SUCCESSORS AND ASSIGNS, dated on 06/10/2009, and recorded in Instrument # 2009 042917 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 04/08 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA NA, ITS SUCCESSORS AND ASSIGNS

By: Katelynn D  
Katelynn Desrosiers  
VICE PRESIDENT

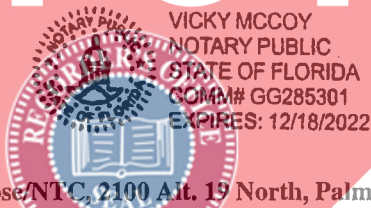
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 4/8 /2020 (MM/DD/YYYY), by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA NA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy  
Vicky McCoy  
Notary Public - STATE OF FLORIDA  
Commission expires: 12/18/2022



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMS01 412066560 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) RUSH MIN  
100025500001157062 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,  
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T072004-06:49:10 [C-1] RCNIN1



\*D0048745377\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 16764144  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 8