2020-021747

2020 Apr 21

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 2147371 Custodian# 82301881



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/23/1997, and made by MEGAN DAVISOCHI to PHH MORTGAGE SERVICES CORPORATION and recorded in Instrument # 97077796 in the office of the Recorder of LAKE County, Indiana. Dated on 3/3/ /2020 (MIV/DD/YYYY) OFFICI DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC This Document is the property of the Lake County Recorder! By: Ercilia Green VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on \_\_\_\_/2020 (MM/DD/YYYY), by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. JULIE MARTENS Notacy Public - State of Florida Commission # GG 221059 My Comm. Expires: May 22, 2022 Bonded Through National Notary Assn. Julie Martens Notary Public - State of FLORIDA Commission expires: 05/22/2022 Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DT001 410141852 NRZFNMA01 DOCR T132003-10:10:22 [C-1] FRMIN1



\*D0047645226\*

AMOUNT \$ CHECK# OVERAGE COPY. NON-CONE DEPUTY\_