2020-021740

2020 Apr 21

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

<u>418</u>



_/2020 (MM/DD/YYYY).

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by STEVE M. CAMPBELL AND BARBARA J. CAMPBELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 03/05/2016, and recorded in <u>Instrument # 2016015370</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUGGESSORS AND ASSIGN By: Susan Hicks This Document is the property of VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on _____/____/2020 (MM/DD/YYYY), by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS''), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 400000 Michelle Brown Notary Public - STATE OF FLORIDA Commission expires: 10/13/2020 This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FM001 411922462 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100853701008895061 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T062004-07:27:51 [C-1] RCNIN1

D0048690482

AMOUNT \$ 25 CASH__CHARGE_
CHECK#_L\770201
OVERAGE
COPY_
NON-CONF_
DEPUTY_