

2020-021739

2020 Apr 21

9:20 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
Freedom Mortgage Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL S. KOTT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 11/08/2018, and recorded in Instrument # 2018 078161 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/8 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Susan Hicks
Susan Hicks
VICE PRESIDENT

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 4/8 /2020 (MM/DD/YYYY), by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown
Michelle Brown
Notary Public - STATE OF FLORIDA
Commission expires: 10/13/2020



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FM001 411923623 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100524613000743919 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T062004-07:27:53 [C-1] RCNIN1



D0048690485

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 11770205
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS