

2020-021729

2020 Apr 21

9:20 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

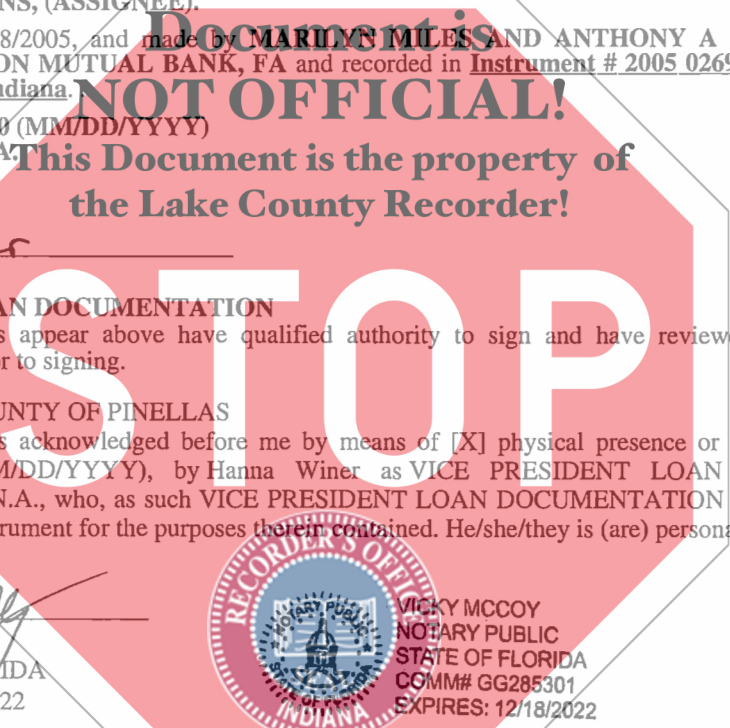
Investor Loan Number 301414207
Fannie Mae Loan # 1698622341

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179 (212)834-2501, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/28/2005, and made by MARILYN MILES AND ANTHONY A MILES, WIFE AND HUSBAND to WASHINGTON MUTUAL BANK, FA and recorded in Instrument # 2005 026981 in the office of the Recorder of LAKE County, Indiana.

Dated on 4/6/2020 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.



By: Hanna Winer

Hanna Winer
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 4/6/2020 (MM/DD/YYYY), by Hanna Winer as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy
Vicky McCoy
Notary Public - State of FLORIDA
Commission expires: 12/18/2022



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 407578022 2019-RPL5-JP46-SALE DOCR T262003-05:11:24 [C-1] FRMIN1



D0048245950

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 11750461
OVERHAGE _____
COPY _____
NON-CONF _____
DEPUTY SS