2020-021723

2020 Apr 21

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0619584899

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JASON RAMAKER AND JOHANNAH RAMAKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, dated on 07/08/2014, and recorded in <u>Instrument # 2014 040621</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

04/07/2020 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS **Jocument** is By: rofficial! **Tristin Smith** VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 Julie Martens My Comm. Expires: May 22, 2022 Notary Public - STATE OF FLORIDA Bonded Through National Notary Assn. Commission expires: 05/22/2022

This Instrument Was Prepared By: Dave LaRose NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 412127834 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100511600001510012 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T072004-08:04:04 [C-1] RCNIN1



D0048712562

AMOUNT \$ 25
CASHCHARGE
CHECK#
OVERAGE
COPY
NON-CONF
DEPUTY

