2020-021722

2020 Apr 21

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0116728312

Dated on

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DANIEL LOU AND CHIA YI YU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIMUTUAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated on 01/23/2019, and recorded in <u>Instrument # 2019 005868</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

/2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIMUTUAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS Document is By: TOFFICIAL Ryan Williams VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on _______/___/2020 (MM/DD/YYYY), by Ryan Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR MIMUTUAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. MICHELLE BROWN

Notary Public - State of Florida

MC Commission #GG 38514 Michelle Brown Notary Public - STATE OFFLORIDA Expires October 13,2020 Commission expires: 10/13/2020 This Instrument Was Prepared By: Dave LaRose NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152 CENRC 411924603 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100303620180315241 MERS PHONE -888-679-6377 MERS Mailing Addresses: 1901 E Voorhees

St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCK T302003-04:24:14 [C-1] RCNIN1

D0048413556

AMOUNT \$ 25 CASH___CHARGE_ CHECK#_1\75.6596 OVERAGE_ COPY_ NON-CONF_ DEPUTY______