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2020-021710

2020 Apr 21

9:05 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

**RELEASE OF MORTGAGE**



KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by JENNIFER L WILLIS and , and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
10/30/2012	11/19/2011	2012-081812		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

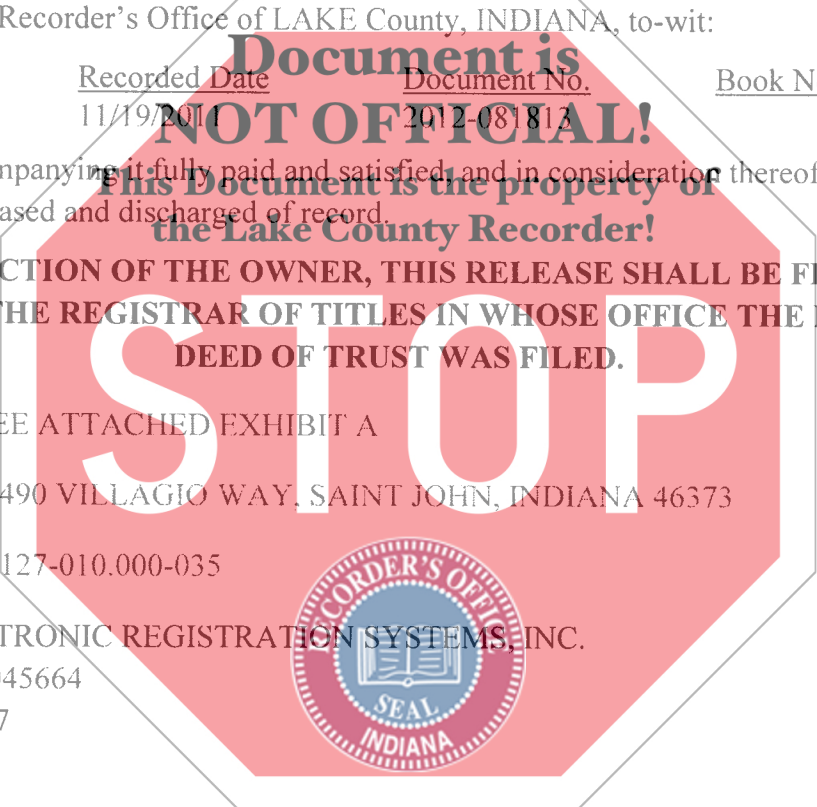
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 9490 VILLAGIO WAY, SAINT JOHN, INDIANA 46373

Parcel ID: 45-11-34-127-010.000-035

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
MIN 100641700000045664  
SIS # 1-888-679-6377



AMOUNT \$ 25-  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK# 001233900  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-CONF \_\_\_\_\_  
 DEPUTY SS

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on March 25, 2020.

Staci McDaniel  
Vice President – Staci McDaniel

Tracy Smith  
Attest

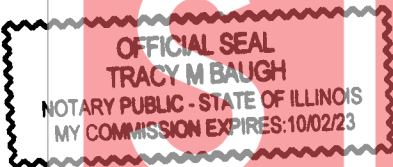
STATE OF ILLINOIS \  
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on March 25, 2020.



(seal)



Tracy Smith  
Notary

Preparer: Tracy Smith  
Phone No.: (217) 839-2176 ext. 4061  
101514534 3/20/2020

“EXHIBIT A”

LOT NUMBERED THIRTY-ONE (31) IN RENAISSANCE SUBDIVISION-UNIT 1, AN ADDITION TO THE TOWNSHIP OF ST. JOHN, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 96 PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Key Number: 22-12-0258-0031

State ID Number: 45-11-34-127-010.000-035

