

2020-021700

2020 Apr 21

9:05 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Release of Mortgage

TRUIST RICHMOND LIEN RELEASE #:3001275092 "WELDON" Lender ID:H19/439310911 Lake, Indiana
MIN #: 100524613000536008 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, its successors and assigns, holder of a certain Mortgage to secure the amount of \$40,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID WELDON AND LAURA WELDON, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Dated: 09/11/2017 Recorded: 09/20/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2017 063713, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 12778 ELLSWORTH PL, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, its successors and assigns
On 3-23-2020

By: [Signature]
STARR LACKS, Assistant Vice-President

COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

On 3-23-2020 before me, ANGELA YVETTE WRIGHT, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
ANGELA YVETTE WRIGHT
Notary Expires: 08/31/2021 #7708551

ANGELA YVETTE WRIGHT
Notary Public
Commonwealth of Virginia
Registration No. 7708551
My Commission Expires Aug 31, 2021

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 815 SHANNON DR, CROWN POINT, IN 46307-8999. The mailing address of the grantee is 815 SHANNON DR, CROWN POINT, IN 46307-8999.

This instrument was prepared by:
Troy L. Johnson, TRUIST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

When Recorded Return To:

*TLJ*TJ8SUNT*03/23/2020 10:39:47 AM* SUNT01SUNT000000000000002708546* INLAKE* 3001275092 INSTATE_MORT_REL *TLJ*TJ8SUNT*

AMOUNT \$ 25-
CASH CHARGE
CHECK# 948047
OVERAGE
COPY
NON-CONF
DEPUY

[Handwritten mark]

LIEN RELEASE DEPT RVW 3013, TRUIST BANK P. O. BOX 27406, RICHMOND, VA 23286-9437

