

**RELEASE OF MORTGAGE  
OR TRUST DEED**  
BY CORPORATION (ILLINOIS)

**2020-021698**

2020 Apr 21

9:05 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

LOAN NO. 9910-20

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST, f/k/a/ PROVIDENCE BANK LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

**FIRST CHRISTIAN REFORMED CHURCH OF CROWN POINT, INDIANA, INC.**

Document is NOT OFFICIAL!  
the Lake County Recorder!  
Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated July 29, 2013 and recorded September 11, 2013 as Document No. 2013 066405 and Assignment of Rents dated July 29, 2013 and recorded September 25, 2013 as Document No. 2013 070834, and a Modification of Mortgage dated November 29, 2013 and recorded January 10, 2014 as Document No. 2014 001323 and Modification of Mortgage dated July 29, 2016 and recorded August 18, 2016 as Document No. 2016 056094 in the Recorder's Office of Lake County, Indiana, to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

**PARCEL I: THE NORTH 410.76 FEET OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, EXCEPT THE NORTH 1 ROD THEREOF, AND EXCEPT THE WEST 40 FEET OF THE NORTH 394.26 FEET THEREOF, IN LAKE COUNTY, INDIANA.**

**PARCEL 2. THE NORTH 410.76 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, EXCEPT THE NORTH 1 ROD THEREOF, IN LAKE COUNTY, INDIANA.**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s) **45-16-16-101-001.000-042**

Address of premises: 909 E GREENWOOD AVE, CROWN POINT, IN 46307-4503

25-  
#1050535  
SB/E

Witness our hands and seals this 4th day of April 2020.

**PROVIDENCE BANK & TRUST**

BY: *Kimberly Lesniak*  
Kimberly Lesniak, Sr. Vice President

BY: *Michele Nielsen*  
Michele Nielsen, Vice President

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Cheryl Avalos, Quality Assurance Associate, Providence Bank & Trust *Cheryl Avalos*

**STATE OF INDIANA**

**COUNTY OF LAKE**

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kimberly Lesniak personally known to me to be the Senior Vice President of PROVIDENCE BANK & TRUST and Michele Nielsen personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4<sup>th</sup> day of April 2020.



*Cheryl Avalos*  
NOTARY PUBLIC

Commission Expires: 11/7/2024

"OFFICIAL SEAL"  
CHERYL AVALOS  
Notary Public, State of Indiana  
County of Lake  
My Commission Expires 11/07/24

**By Corporation**

Mail to: **PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
P.O. BOX 706  
SOUTH HOLLAND, IL 60473**

