

2020-021695

2020 Apr 21

9:05 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100307110007782084 MERS PHONE: 1-888-679-6377

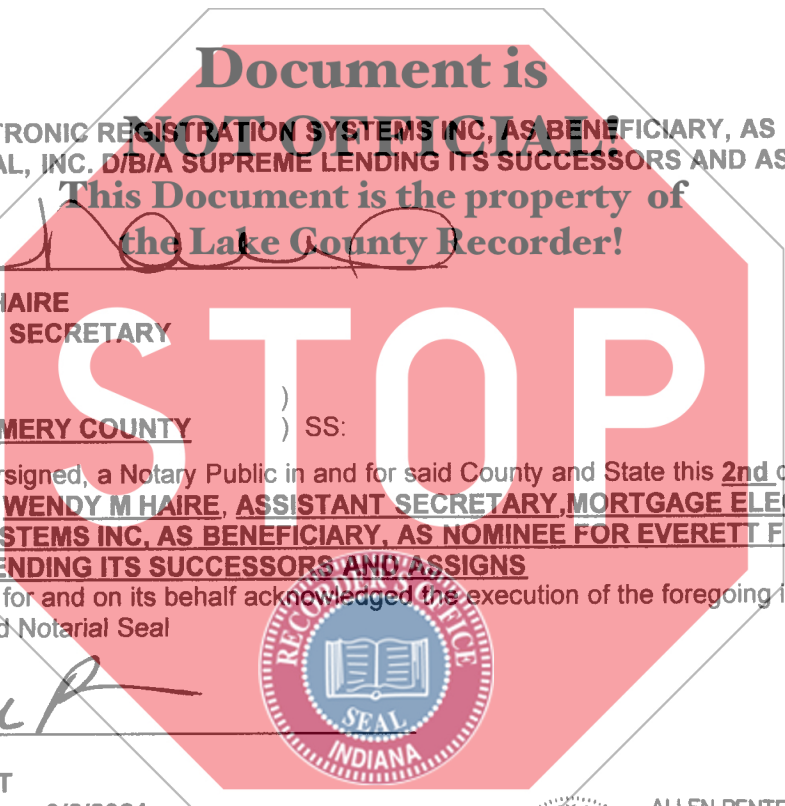
1340001055

ANDREW NEGRI

PO Date: **3/31/2020**

THIS CERTIFIES that a certain mortgage executed by **ANDREW NEGRI AND MINDY NEGRI, HUSBAND AND WIFE AS JOINT TENANTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING ITS SUCCESSORS AND ASSIGNS** dated **June 27, 2016**, calling for the original principal sum of **(\$265,500.00)**, and recorded on **06/30/2016** in Mortgage Record page and/or Instrument # **2016-040648**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **April, 2020**.

Tax Parcel ID: _____
Property Address: **12825 PENNSYLVANIA ST, CROWN POINT, IN - 46307**
LOT: _____



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING ITS SUCCESSORS AND ASSIGNS

By

[Signature]
WENDY M HAIRE
Its **ASSISTANT SECRETARY**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **April, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING ITS SUCCESSORS AND ASSIGNS** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

[Signature]
Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**



ALLEN PENTECOST, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date MARCH 2, 2021
Commission # 2016-RE-564914

This instrument prepared by and
AFTER RECORDING RETURN TO:

[Signature]
CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820, DAYTON, OH 45482

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 0014188638
OVERHAGE _____
COPY _____
NON-CONF _____
DEPUTY ss **E**