

2020-021694

2020 Apr 21 9:06 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 100196399016543348 MERS PHONE: 1-888-679-6377**

**1500043122**

**COURTNEY R RANGEL**

**PO Date: 3/31/2020**

THIS CERTIFIES that a certain mortgage executed by **COURTNEY RANGEL AND LUIS RANGEL, WIFE AND HUSBAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated **May 31, 2018**, calling for the original principal sum of **(\$233,719.00)**, and recorded on **06/05/2018** in Mortgage Record page and/or Instrument # **2018 035103**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **April, 2020**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **8967 CORNERSTONE DR, CROWN POINT, IN - 46307**  
LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By   
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **April, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

  
Notary Public  
**GARY E THOMPSON II**  
My commission expires **6/29/2022**



**GARY E THOMPSON II, NOTARY PUBLIC**  
Residence - **MONTGOMERY**  
State Wide Jurisdiction, Ohio  
Expiration Date **JUNE 29, 2022**  
Commission # **2017-RE-659824**

This instrument prepared by and  
AFTER RECORDING RETURN TO:  
  
\_\_\_\_\_  
**GARY THOMPSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820, DAYTON, OH 45482**

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0014188660  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF js \_\_\_\_\_  
DEPUTY \_\_\_\_\_ **E**