

2020-021693

2020 Apr 21

9:05 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 101208100000006357 MERS PHONE: 1-888-679-6377**

**1500036382**

**NOE GUTIERREZ**

PO Date: **3/31/2020**

THIS CERTIFIES that a certain mortgage executed by **NOE GUTIERREZ AND EVELIA GUTIERREZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS** dated **December 07, 2017**, calling for the original principal sum of **(\$56,250.00)**, and recorded on **12/18/2017** in Mortgage Record page and/or Instrument # **2017 085852**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **April, 2020**.

Tax Parcel ID: \_\_\_\_\_

Property Address: **6314 GARFIELD AVE, HAMMOND, IN - 46324**

LOT: \_\_\_\_\_

Document is

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS**

By

*[Handwritten Signature]*

**This Document is the property of the Lake County Recorder!**

**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

State of **OHIO**

County of **MONTGOMERY COUNTY**

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **April, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal



**GARY E THOMPSON II, NOTARY PUBLIC**  
Residence - MONTGOMERY  
State Wide Jurisdiction, Ohio  
Expiration Date JUNE 29, 2022  
Commission # 2017-RE-659824

*[Handwritten Signature]*  
Notary Public

**GARY E THOMPSON II**

My commission expires **6/29/2022**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

*[Handwritten Signature]*  
**GARY THOMPSON**

**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820, DAYTON, OH 45482**

71

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 001488052  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]

E