

2020-021692

2020 Apr 21

9:05 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

RELEASE OF MORTGAGE

7500753018  
HOMERO MARTINEZ  
PO Date: 4/3/2020

THIS CERTIFIES that a certain mortgage executed by

**HOMERO MARTINEZ**

to **PNC BANK NATIONAL ASSOCIATION** dated **October 07, 2017**, calling for the original principal sum of **(\$92,000.00)**, and recorded on **10/23/2017** in Mortgage Record page and/or Instrument # **2017 071345**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **April, 2020**.

Tax Parcel ID:

Property Address: **8723 DURBIN LN, CROWN POINT, IN - 46307**

LOT:

PNC BANK NATIONAL ASSOCIATION

By

*[Signature]*

**JANICE SMITH**  
Its **SUPERVISOR/AUTHORIZED SIGNER**



State of **OHIO**

County of **CUYAHOGA COUNTY**

)  
) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **April, 2020**, personally appeared **JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal,

*[Signature]*

Notary Public  
**MICHAEL BURKES**

My commission expires **5/30/2022**



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
2017-RE-648384

This instrument prepared by and  
AFTER RECORDING RETURN TO:

**DIANE SERFILIPPI**

*[Signature]*

**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570, CLEVELAND, OH 44101**

↑

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0014193246  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS *[Signature]*