

2020-021685

2020 Apr 21

9:05 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0257377408

RELEASE OF MORTGAGE

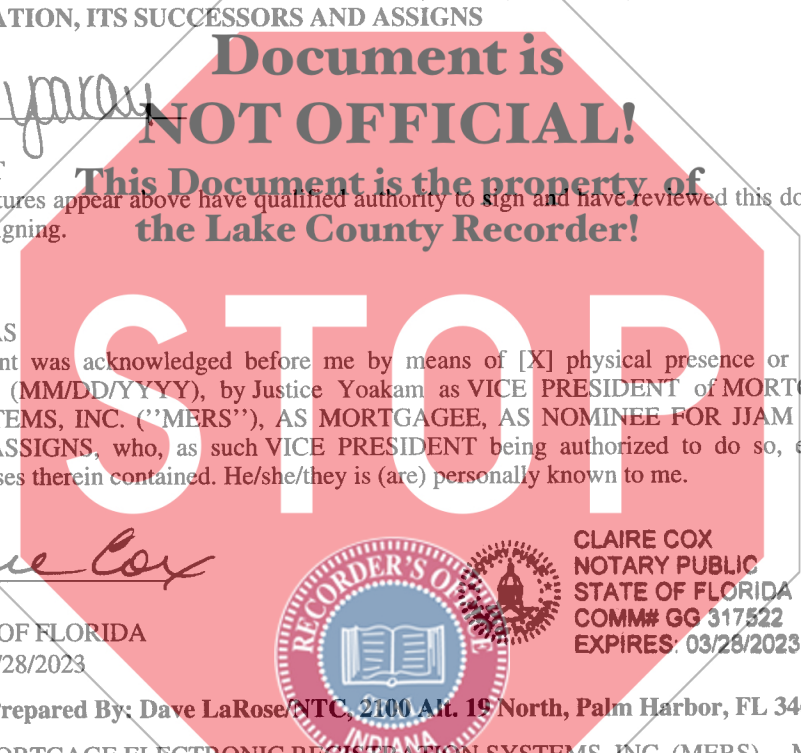
THIS CERTIFIES, that a Mortgage executed by SANDRA LOGAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR JJAM CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 06/12/2007, and recorded in Instrument # 2007049650 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3 / 31 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JJAM CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Justice Yoakam
Justice Yoakam
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

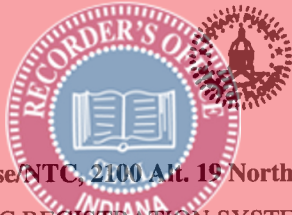


STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 3/31 /2020 (MM/DD/YYYY), by Justice Yoakam as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JJAM CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Claire Cox
Notary Public - STATE OF FLORIDA
Commission expires: 03/28/2023



CLAIRE COX
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 317522
EXPIRES: 03/28/2023

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 411730879 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100162500038223468 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T262003-01:02:15 [C-1] RCNIN1



D0048236414

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 5006439.
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____