2020-021682

2020 Apr 21

9:05 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8013113581

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by WARREN D. JOHNSON AND KAREN M. JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, dated on 06/20/2017, and recorded in <u>Instrument # 2017 038032</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

By: Document is

Justice Yoakam
VICE PRESIDENT

This Document is

All persons whose signatures appear above have qualified authority to sign and have Yeviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 4/3/2020 (MM/DD/YYYY), by Justice Yoakam as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May

Notary Public - STATE OF FLORIDA Commission expires: 10/27/2023 MELISSA MAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 926423
EXPIRES: 10/27/2023

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 411864527 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100412800021010718 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T022004-08:29:42 [C-1] RCNIN1

D0048560232

AMOUNT \$ _______ CHARGE ____ CHECK#_____ 50/55/9 .

OVEHAGE _____ COPY_____ RON-CONF____ DEPUTY _____ 80