

2020-021680

2020 Apr 21

9:05 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1006551452



RELEASE OF MORTGAGE

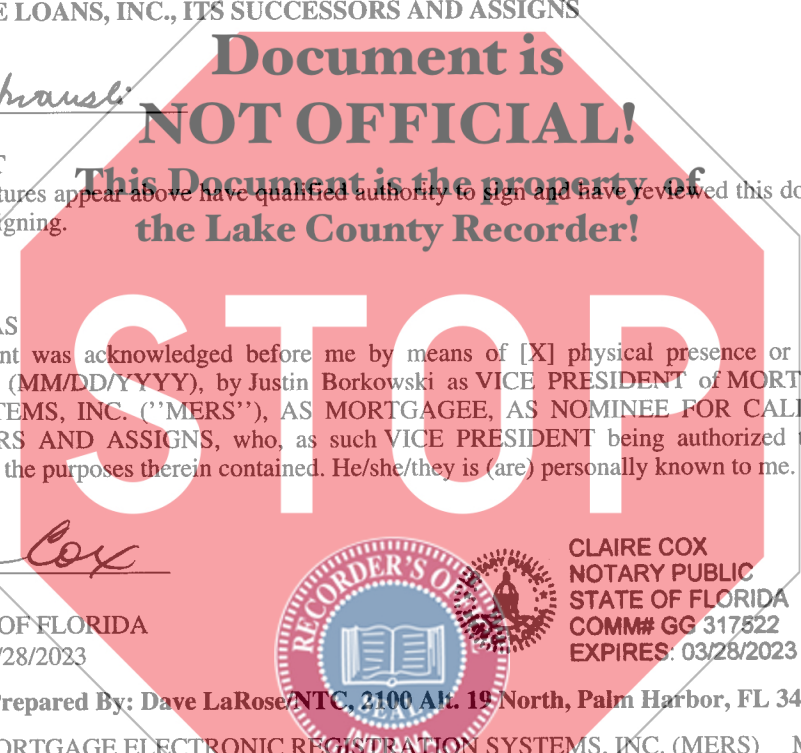
THIS CERTIFIES, that a Mortgage executed by DONALD L. HERALD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, dated on 02/02/2017, and recorded in Instrument # 2017 009203 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4 / 7 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: J Borkowski
Justin Borkowski
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 4/7 /2020 (MM/DD/YYYY), by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Claire Cox
Notary Public - STATE OF FLORIDA
Commission expires: 03/28/2023



CLAIRE COX
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 317522
EXPIRES: 03/28/2023

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 412092209 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100820919405024610 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T072004-11:10:40 [C-1] RCNIN1



D0048722358

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 4999181 _____
OVERAGE _____
COPY _____
NON-CONF _____ E
DEPUTY SS _____