

2020-021673

2020 Apr 21

9:05 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Prior# 626296952  
Custodian# 82703523



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/15/2001, and made by AMY D DE LA RIVA to FIRST BANK OF ARIZONA and recorded in Instrument # 2001 039893 in the office of the Recorder of LAKE County, Indiana.

Dated on 3/24/2020 (MM/DD/YYYY)  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

Document is NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

By Jeanette Roikes  
Jeanette Roikes  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 3/25/2020 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox  
Claire Cox  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2023



CLAIRE COX  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 317522  
EXPIRES: 03/28/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 410145571 NRZFNMA01 DOCR T202003-08:26:11 [C-1] FRMIN1



\*D0047904112\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1736421  
OVERHAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS

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