

2020-021670

2020 Apr 21

9:05 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0116314584

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ANGEL PEREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 10/05/2018, and recorded in Instrument # 2018 070009 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/25/2024 (MM/DD/YYYY).
AMERIHOM MORTGAGE COMPANY, LLC

By: [Signature]
Cynthia Thomas
Vice President and Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 3/25/20 (MM/DD/YYYY), by Cynthia Thomas as Vice President and Assistant Secretary of AMERIHOM MORTGAGE COMPANY, LLC, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 5009957

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CENRC 411859758 AMERIHOM MORTGAGE C T242003-05:30:33 [C-1] RCNINI



D0048108846

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 11743760
OVERAGE _____
COPY _____
NON-CONF [Signature]
DEPUTY [Signature]