2020-021666

2020 Apr 21

8:48 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0659165047

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DENNIS S. MEEKS, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 02/13/2006, and recorded in <u>Instrument # 2006 013745</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/7/2020 (MM/DD/YYYY). NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
By: Afaill Document is
Amber Farve VICE PRESIDENT NOT OFFICIAL!
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting document at the property of
the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELL AS The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on/2020 (MM/DD/YYYY), by Amber Farve as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC
D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.
Michelle Brown Michelle Brown Michelle Brown My Commission #GG 38514
Notary Public - STATE OF FLORIDA Commission expires: 10/13/2020 Expires October 13,2020
This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSMRC 412137420 LSET DOCR T072004-08:08:28 [C-1] RCNIN

D0048712676

AMOUNT \$ _____CHARGE_____CHECK#______T5___OVERAGE______NON-CONF_____

DEPUTY_

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