

2020-021665

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Apr 21 8:48 AM

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Loan Number 5900320919

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by NANCY L NEWSOME A/K/A NANCY L JOHNSON to JPMORGAN CHASE BANK, N.A., dated on 07/13/2005, and recorded in Instrument # 2005 111300 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/7 /2020 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Jeanette Roikes  
Jeanette Roikes  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 4/7 /2020 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Claire Cox  
Notary Public - STATE OF FLORIDA  
Commission expires: 03/28/2023



CLAIRE COX  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 317522  
EXPIRES: 03/28/2023

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS7 411828750 DOCR T072004-10:08:00 [C-1] RCNIN1



\*D0048718646\*

AMOUNT \$ 25<sup>-</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1751049  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY \_\_\_\_\_