

2020-021663

2020 Apr 21

8:48 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0117158956

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PAUL A MORENO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 04/30/2019, and recorded in Instrument # 2019 025456 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/7/2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By: Dylan Jackson
Dylan Jackson
VICE PRESIDENT

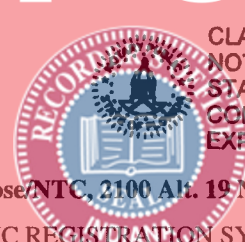
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 4/7/2020 (MM/DD/YYYY), by Dylan Jackson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
Claire Cox
Notary Public - STATE OF FLORIDA
Commission expires: 03/28/2023



CLAIRE COX
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 317522
EXPIRES: 03/28/2023

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 412192063 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOM
MORTGAGE C MIN 101056300000360811 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees
St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T072004-01:40:47 [C-1] RCNIN1



D0048733505

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 1764744
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]