

2020-021656

2020 Apr 21

8:48 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
Planet Home Lending LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0502953823

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CHARLES L CORNETT AND KATHLEEN CORNETT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, dated on 06/11/2010, and recorded in Instrument # 2010 037320 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/3/2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

By: Dylan Jackson  
Dylan Jackson  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 4/3/2020 (MM/DD/YYYY), by Dylan Jackson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May  
Melissa May  
Notary Public - STATE OF FLORIDA  
Commission expires: 10/27/2023



MELISSA MAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 926423  
EXPIRES: 10/27/2023

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHLRC 411909712 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100052550295382377 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,  
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T022004-08:34:38 [C-1] RCNIN1



\*D0048560388\*

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 11753061  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]