2020-021653

2020 Apr 21

8:48 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1744280894

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by STEVEN J. FERRY AND ASHLIE N. FERRY to JPMORGAN CHASE BANK, N.A., dated on 03/28/2014, and recorded in <u>Instrument # 2014 019786</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

_/2020 (MM/DD/YYYY).

| JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Autoritey-in-ract |
|--|
| By: Document is Jeanette Roikes VICE PRESIDENT NOT OFFICIAL |
| All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting |
| documentation prior to signing. This Document is the property of |
| STATE OF FLORIDA COUNTY OF PINELLAS the Lake County Recorder! |
| The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization |
| on 4/ 6/2020 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE |
| CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being |
| authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally |
| known to me. MELISSA MAY NOTARY PUBLIC STATE OF FLORIDA |
| M.1: M |
| Notary Public - STATE OF FLORIDA Notary Public - STATE OF FLORIDA |
| Commission expires: 10/27/2023 |
| This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 |
| |

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AMOUNT \$ CASH_ CHECK# OVERAGE COPY_ NON-CONF. DEPUTY_