

2020-021650

2020 Apr 21

8:48 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5771181503

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by KRISTINE VELDHEER AND JENNIFER CARLSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS, dated on 05/30/2018, and recorded in Instrument # 2018 035361 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/3 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS

By: Danielle Burns
Danielle Burns
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

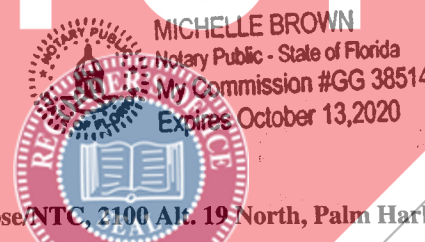


STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 4/3 /2020 (MM/DD/YYYY), by Danielle Burns as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown

Michelle Brown
Notary Public - STATE OF FLORIDA
Commission expires: 10/13/2020



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMCRC 411868937 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
101208100000007538 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 -DOCR T022004-11:31:31 [C-1] RCNIN1



D0048545842

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 1183004
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 8